

WESTERN COALFIELDS LIMITED
(A Miniratna – Cat. I Government of India Undertaking)
OFFICE OF THE AREA GENERAL MANAGER
PENCH AREA, PO: PARASIA
DISTT. CHHINDWARA (M.P.) 480441
Dept./Area/Colliery:- S.O. (Civil), G.M. Office

Mail: soccivilwclpa@gmail.com

Fax No. 07161-220061-65

Ref. No. WCL/PENCH/S.O.(CIVIL)/2019-20/ 352

Date: - 18.11.2019

To
The Principal
Kendriya Vidhyalaya
Barkuhi

Subject: - Building Safety Certificate

Dear Sir,

With reference to your letter no F1098372/2018-19/KVB/011 Dt. 05.04.2018 this is to certify that presently the Building of Kendriya Vidhyalaya Barkuhi is Safe.

This certificate is being issued on you written request.

Thanking you

Yours faithfully

[Handwritten Signature]
Staff Officer (Civil)
Pench Area

Copy to:-

1. Area General Manager, Pench
2. Area Personnel Manager, Pench Area.

Inspection Form

(FIRE SECURITY WING)

Certificate/ Report

No. 410

DATE: 19/11/2019

1. CUSTOMER'S NAME & ADDRESS

श्री ११२, ३०१५ देवगिरी एस.एस.टी रोड दांडी (अ.ग.)

2. TRADE OR PROFESSION

29R

3. NATURE OF FIRE RISK

A- B- C- E-

4. PRESENT INSTALLATION

a) D.C.P. TYPE

- kg.

CAPACITY

-

Nos.

b) A.B.C. TYPE

06 kg.

CAPACITY

13

Nos.

c) CO2 TYPE

- kg.

CAPACITY

-

Nos.

d) M.F. TYPE

- ltr.

CAPACITY

-

Nos.

e) WATER CO2 TYPE

- ltr.

CAPACITY

-

Nos.

f)

-

CAPACITY

-

Nos.

g)

-

CAPACITY

-

Nos.

i) FIRE BUCKET

-

CAPACITY

06

Nos.

5. CONDITION IN WHICH EQUIPMENT WAS FOUND : REFILLED ON

19/11/2019

EXPIRED ON

18/11/2020

6. NAME OF PERSON PRESENT FOR INSPECTION :

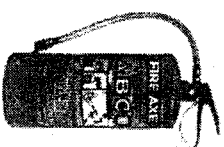
श्री ११२

FIRE AXE FIRE SERVICE

Dealer & Service Engg. to Fire Fighting Equipment

622, C.O.D. Colony, Suhagi, Adhartal, Jabalpur - 482004

Phone : 0761-2353608, Mob. 98264-86378



AUTHORISED SIGNATURE

FIRE AXE FIRE SERVICE



केन्द्रीय विद्यालय बड़कुही

KENDRIYA VIDYALAYA BARKUHI

Tehsil – Parasia, Post Office – Chandameta, Dist. – Chhindwara, 480447

Tel: 07161-263300, 0761-263744

E-mail: barkuhichandamettakv@gmail.com,

Web: www.kvbarkuhi.edu.in

तहसील – परासिया, पोस्ट – चांदामेटा, जिला – छिंदवाडा - 480447

FN109802929/2020/KVB/

Date 02.04.2020

OFFICE ORDER

As per the provision of Article 47 of Kendriya Vidyalaya Sangathan, Education Code, a parent teacher association is to be formed. The duties and responsibilities of this association will be as per above article of Education code. The office bearer of the association will be as per the list given below :-

Sl. No.	Designation in association	Name of Member	Post Designation
01.	Chairman	Sh. Sanwar Mal	Principal, KV Barkuhi
02.	Vice Chairman	Sh. Deepak Dubey	Parent member
03.	Secretary	Sh. CS Thakre	Parent member
04.	Joint Secretary	Sh. PK Meshram	TGT(Maths)
05.	Parent Member-1	Mrs. Sangeeta Thakur	Parent member
06.	Parent Member-2	Mrs. Abhilasha Athenere	Parent member
07.	Teacher Member	Sh. SK Soni	PGT(Eng)

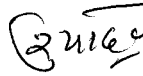
Principal
(Sanwar Mal)


प्राचार्य / Principal
केन्द्रीय विद्यालय / Kendriya Vidyalaya
बड़कुही / Barkuhi (म.प्र.) / (M.P.) 480447

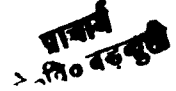
KENDRIYA VIDYALAYA BARKUHI

REPORT ON POTABLE WATER

Certified that the water which is used in the school for drinking is tested using the test kit available under the ATL. Bases on test in laboratory it is found that water for drinking is potable.


(RAJENDRA PRASAD YADAV)
PGT(Chem) & i/c Chemistry Dept

 19/8/2020
(SANWAR MAL)
PRINCIPAL


KENDRIYA VIDYALAYA BARKUHI



केन्द्रीय विद्यालय संगठन

(मानव संसाधन विकास मंत्रालय : भारत सरकार)

Kendriya Vidyalaya Sangathan

(Ministry of HRD Deptt of Education Govt. of India)

जबलपुर सम्भाग : जी०सी०एफ० इस्टेट : जबलपुर - 482 011 (म.प्र.)

Jabalpur Region :: GCF Estate, Jabalpur - 482 011(MP)

फा022082/परिपत्र/2017-18/केविसं/क्षे०का०/जबल 29842-843

दिनांक - 04.02.2020

स्पीड पोस्ट /

कार्यालय आदेश

केन्द्रीय विद्यालय, बड़कुही को पूर्व गठित विद्यालय प्रबंध समिति दिनांक 01/01/2018 से 31/12/2020 तक में संशोधन हेतु अधोहस्ताक्षरी द्वारा अनुमति प्रदान की जाती है, जिसमें निम्नलिखित पदाधिकारी होंगे:

S No	Name of VMC	Designation	Details
1	Mr. Suhag C. Pandey	Chairman	AGM, PENCH AREA, (WCL), PARASIA
2	Mr. S.J.Borkar	Nominee Chairman	Chief Manager Personnel, PENCH AREA, (WCL) PARASIA
3	Smt. K. Satankar	Educationist	Principal, Govt. HSS (Boys), Barkuhi
4	Mr. K.P. Pandey,	Educationist	Retd Principal, Govt HSS Chandametta & Retd. Block Education Officer
5	Mr. S.P.Singh	Eminent person of Cultural Area	Manager Mining Administration, WCL, PENCH AREA, PARASIA
6	Mr. Sameer Soni	Parent Member	F/O- Riddi Soni, Class -XII-C
7	Dr.(Smt.) Shashi Atulkar	Parent Member	M/O- Ms. Khusheena, Class-10 B
8	Dr. Geetanjali Mathur	Eminent Medical Doctor	Chief Medical Officer, Central Hospital, Barkuhi
9	Md. Jalaluddin	Representative of SC/ST belonging to Class I	Chief Manager(E&M), WCL, PENCH AREA, PARASIA
10	Smt. Sangeeta Thakur	Teacher Representative	Librarian, K.V. Barkuhi
11	Mr. Shankar Narayanan	Co-opted Member	AFM, PENCH AREA (WCL), PARASIA
12	Mr. M.Kuppuswami	Technical Member	Head Manager/SO(Civil), WCL, PENCH AREA, PARASIA
13	Mr. Gaurav Patel,	Chairman CGEWCC, Member	Deputy Manager (Personnel) PENCH AREA(WCL), PARASIA
14	Mr. Sanwar Mal	Member Secretary & Principal	Principal K.V. Barkuhi

(ताजुद्दीन शेक)

उपायुक्त

वितरण:-

- 1 अध्यक्ष, विद्यालय प्रबंध समिति, केन्द्रीय विद्यालय, बड़कुही (म.प्र.) को सूचनार्थ प्रेषित है।
- 2 प्राचार्य, केन्द्रीय विद्यालय, बड़कुही (म.प्र.) को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है।

Appendix-1 A

CERTIFICATE OF REGISTRATION UNDER SOCIETIES REGISTRATION
ACT XXI OF 1960 (PUNJAB AMENDMENT) ACT 1957
AS EXTENDED TO THE UNION TERRITORY OF
DELHI.

No. S.2884 of 1965 -1966 .

I hereby certify that *CENTRAL SCHOOLS
ORGANIZATION*

has this day been registered under the Societies Registration
Act XXI of 1960 (Punjab Amendment) Act 1957, as extended to the
Union Territory of Delhi.

Given under my hand at DELHI

this 15th day of DECEMBER

One thousand nine hundred and SIXTY FIVE.

Fee Rs. 50.00 paid.



(Signature)
(SURENDER KISHORE)
REGISTRAR OF SOCIETIES
DELHI.

DHINGRA

No. S/2884/1670

Dated 15-12-1965

From
The Registrar of Societies,
Old Secretariat,
Delhi.

To
Shri S.N. Dutt, Under Secy.,
Central School Units,
Room No. 36, N-Block,
Ministry of Education, N. Delhi.

Reg: *CENTRAL SCHOOLS ORGANIZATION*

Dear Sir,

I am enclosing herewith the certificate of registration
of your society named above. Please acknowledge receipt.

Acknowledged.
J.D.
12/12

Encl: One Certificate.

(Signature)
Yours faithfully,
(SURENDER KISHORE)
REGISTRAR OF SOCIETIES,
DELHI.

DHINGRA