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| **VIDYALAYA BASIC DETAILS** |   |   |   |
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| 1098--KV BARKUHI |  |  |   |
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| SCHOOL NAME | KENDRIYA VIDYALAYA BARKUHI | SCHOOL CODE | 1098 |
| ADDRESS | KENDRIYA VIDYALAYA,BARKUHI | AFFILIATION CODE | 3203 |
| PRINCIPAL | MR SANWAR MAL | PRINCIPAL'S CONTACT | 9957104348 |
| PRINCIPAL'S EMAIL ID | E-mail-barkuhichandamettakv@gmail.com | PRINCIPAL'S RETIREMENT DATE |  |
| SCHOOL'S CONTACT NUMBER | 07161-263300 | SCHOOL E-MAIL | barkuhichandamettakv@gmail.com |
| SCHOOL'S WEBSITE | [www.kvbarkuhi.edu.in](http://www.kvbarkuhi.edu.in/) | SCHOOL'S FAX NUMBER | 07161-263300 |
| LANDMARK NEAR SCHOOL | NEAR DR. COLONY BARKUHI | YEAR OF ESTABLISHMENT | 1984 |
| SCHOOL NAME | KENDRIYA VIDYALAYA BARKUHI | SCHOOL CODE | 1098 |
| AFFILIATION VALIDITY | 2013 TO 2017 | AFFILIATION STATUS | REGULAR |
| NAME OF THE TRUST/SOCIETY/COMPANY | WCL PENCH AREA, PARASIA | REGISTRATION DATE | 01/04/1984 |
| SOCIETY REGISTRATION NUMBER | 1984 | REGISTRATION VALIDITY | 01/04/2019 |
| NOC ISSUING AUTHORITY | GOVT. OF INDIA | NOC ISSUING DATE | 01/04/1984 |

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| FACULTY DETAILS |   |   |   |
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|   |  |  |   |
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 39 | NUMBER OF PGTs | 10 |
| NUMBER OF TGTs | 11 | NUMBER OF PRTs | 18 |
| NUMBER OF PETs | 1 | OTHER NON-TEACHING STAFF | 6 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 39 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 10 |

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| **STUDENT DETAILS** |
| **KENDRIYA VIDYALAYA BARKUHI** |
| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
| 1 | 3 | 120 | 130 |
| 2 | 3 | 120 | 123 |
| 3 | 3 | 120 | 143 |
| 4 | 3 | 120 | 130 |
| 5 | 3 | 120 | 124 |
| 6 | 3 | 120 | 128 |
| 7 | 3 | 120 | 120 |
| 8 | 3 | 120 | 121 |
| 9 | 3 | 120 | 132 |
| 10 | 3 | 120 | 103 |
| 11 | 3 | 120 | 91 |
| 12 | 3 | 120 | 73 |

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| **ACADEMIC DETAILS** |   |
|   |   |
| **SUBJECTS OFFERED FOR CLASS 10** | **SUBJECTS OFFERED FOR CLASS 12** |
| 002---HINDI COURSE-A | 030---ECONOMICS |
| 041---MATHEMATICS | 039---SOCIOLOGY |
| 086---SCIENCE | 041---MATHEMATICS |
| 087---SOCIAL SCIENCE | 042---PHYSICS |
| 101---ENGLISH COMM. | 043---CHEMISTRY |
| 531---LITERARY AND CREATIVE SKILLS | 044---BIOLOGY |
| 532---SCIENCE SKILLS | 048---PHYSICAL EDUCATION |
| 541---SPORTS/INDIGENOUS SPORTS | 083---COMPUTER SCIENCE |
| 546---YOGA | 301---ENGLISH CORE |
|   | 302---HINDI CORE |
|   | 065---I.P. |
|   | 055---ACCOUNTANCY |
|   | 054---BUSINESS STUDY |

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| **INFRASTRUCTURE DETAILS** |   |   |   |
|   |  |  |   |
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 1 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 2500 | TOTAL NUMBER OF PLAYGROUNDS | 2 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METERS | 5000 | TOTAL NUMBER OF ROOMS | 45 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 5 | TOTAL NUMBER OF MEDIUM-SIZED | 34 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 6 | TOTAL NUMBER OF MALE REST ROOM | 0 |
| TOTAL NUMBER OF FEMALE REST ROOM | 1 | NUMBER OF GIRLS' TOILET | 2 |
| NUMBER OF BOYS' TOILET | 2 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 0 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 1 | NUMBER OF WASHROOMS FOR MALE | 1 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 5 |
| TOTAL NUMBER OF STUDENT CANTEENS | 0 | TOTAL NUMBER OF STAFF CANTEENS | 0 |
| NUMBER OF WATER PURIFIERS/ROs | 2 | NUMBER OF AUDITORIUMS | 0 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 16 |
| DOES THE SCHOOL HAS HOSTEL FACILITY | NO | DOES THE SCHOOL HAS GUARDS | YES |
| DOES THE SCHOOL HAS FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAS SPRINKLERS | NO |
| DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | YES |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 42 | DOES THE SCHOOL HAS WEB SERVERS | YES |
| DOES THE SCHOOL HAS A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |
| DOES THE SCHOOL HAS CLINIC FACILITY? | YES | DOES THE SCHOOL HAS A STRONG ROOM? | YES |
| DOES THE SCHOOL HAS A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | NO |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES | DOES THE SCHOOL HAS FIRE ALARMS? | NO |
| DOES THE SCHOOL HAS SPORTS FACILITY? | YES | DOES THE SCHOOL HAS INDOOR GAMES FACUILITY? | YES |
| DOES THE SCHOOL HAS A SWIMMING POOL? | NO | DOES THE SCHOOL HAS DANCE/MUSIC | YES |
| TOTAL NUMBER OF BUSES OWNED | 0 | TOTAL NUMBER OF BUSES HIRED | 0 |
| TOTAL NUMBER OF VANS/MATADORS | 0 | TOTAL NUMBER OF DRIVERS | 0 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 0 | NUMBER OF ACTIVITY ROOMS | 1 |
| NAME OF TRANSPORT COORDINATOR | NA | TRANSPORT COORDINATOR CONTACT | 0 |

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| **LOCATION DETAILS** |   |
| **KV BARKUHI** |  |  |   |
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| NEAREST NATIONALISED BANK | SBI, BARKUHI | DISTANCE OF BANK FROM SCHOOL IN KM | 1 |
| NEAREST BUS STATION | PARASIA | DISTANCE OF BUS TERMINAL FROM SCHOOL IN HM | 5 |
| NEAREST RAILWAY STATION | PARASIA | DISTANCE OF RAILWAY STATION FROMSCHOOL IN KM | 6 |
| NEAREST AIRPORT | NAGPUR | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 170 |
| NEAREST HOSPITAL | BARKUHI WCL | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 1 |
| NEAREST POLICE STATION | CHANDAMETTA | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 2 |
| NEAREST NATIONALISED BANK | SBI, BARKUHI | DISTANCE OF BANK FROM SCHOOL IN KM | 1 |
| NEAREST METRO STATION | NA | DISTANCE OF BANK FROM SCHOOL IN KM | NA |

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| **OTHER VITAL INFORMATION** |   |   |   |
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| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE | 100/96.38/95.89 |
| NAME OF WELLNESS/ACTIVITY TEACHER | MR. SANDEEP KUMAR | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER  | MRS. ABHILASA ATHNERE |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER  | 9425659242 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER  | abhilasha.athnere@gmail.com  |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | SMT. SANGEETA THAKUR | CONTACT NUMBER OF HEAD OF SEXUAL | 7869687333 |
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE | 100/96.38/95.89 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT | sangeetathakur241@gmail.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | MRS. ABHILASA ATHNERE |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9425659242 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | abhilasha.athnere@gmail.com  |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 1 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 2 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE | 100/96.38/95.89 |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF | NO | EPF REGISTRATION NUMBER | NO |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | Union Bank of India |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY TO JUNE |
| **BEST PRACTICES OF SCHOOL** |
| **BOOK DONATION BY STUDENT EVERY YEAR.** |

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| **FEE STRUCTURE OF SCHOOL** |
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| **CLASS** | **ADMISSION FEE (in Rupees)** | **TUITION FEE (in Rupees)** | **YEARLY DEVELOPMENT CHARGES (in Rupees)** | **ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)** |
| PRIMARY | 25 | 0 | 500 | 100 |
| MIDDLE | 25 | 0 | 500 | 100 |
| SECONDARY | 25 | 200 | 500 | 100 |
| SENIOR | 25 | 400/300 | 500 | 100/150 |